

Y. A.GOV'T DEGREE COLLEGE FOR WOMENS,CHIRALA
PIN:523155

COMMUNITY SERVICE PROJECT

SOCIO UNTOUCHABILITY

A Project Report Submitted the Acharya Nagarjuna University, Guntur



In particular Fulfillment of 1.Internship during 2nd Semester
For the partial fulfillment of requires for the Award of the Degree
BACHELOR OF ARTS

BY

M SNEHALATHA

HT.NO: Y211016016

BA (HEP)

UNDER THE MENTORSHIP OF

I.SUGUNA KUMARI

Deptr of History

CERTIFICATE

This is to certified that is bonifided project survey entitles
"SOCIO UNTOUCHABILITY" have done by **"MYLIPILLI SNEHALATHA (Y211016016)"**

In the academic year 2022 -2023 and during the period
3th semester in partial fulfillment of the requirement for the
award of degree of BACHELOR OF ARTS in the Community
service project.

Project mentor Officer

L.SUGUNA KUMARI
Dept of History

Y.A.GOV.T.DEGREE COLLEGE FOR WOMEN,
Chirala.

Nodal coordinator

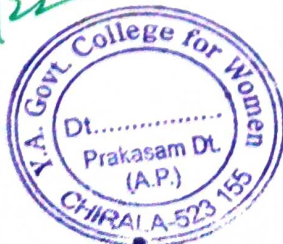
Dr.Y Chinna Rao
Dept.Of Economics,

Y.A.GOV.T.DEGREE COLLEGE FOR WOMEN,
Chirala.


Signature of Mentor Officer

Principal

Y.A. Govt. Degree College for Women
CHIRALA, Praksam Dist., (A.P.)





Signature of Nodal Coordinator

Program Book for Community Service Project

Name of the Student: M. Snehalatha
Name of the College: Y.A. Govt Degree College For womens, Chirala.
Registration Number: Y211016016
Period of CSP: From: 2/7/2022 To: 30/10/2022
Name & Address of the Community/Habitation: VODAREVU




Principal
Y.A. Govt. Degree College for Women
CHIRALA-523155 Prakasam Dt. (A.P.)

Community Service Project Report

Submitted in accordance with the requirement for the degree of.....

Name of the College: YA Govt Degree college for womens, chirala

Department: History

Name of the Faculty Guide: I. Suguna Kumari

Duration of the CSP: From. 27.12.22 To. 30.10/22

Name of the Student: M. Snehalatha


Programme of Study : B.A

Year of Study: 2021-2024

Register Number: Y211016016

Date of Submission: 30/10/22




Y.A. Govt. Degree College for Women
CHIRALA-523155, Prakasam Dt. (A.P.)

Student's Declaration

I, M. Snehalatha student of UG Program, Reg. No. Y211016016 of the Department of ARTS, Y.A. Govt. Degree College do hereby declare that I have completed the mandatory community service from 27-7-22 to 30-10-22 in (Name of the Community/Habitation) under the Faculty Guideship of Sugun. Kumari (Name of the Faculty Guide), Department of History in Y.A. Govt. Degree College

M. Snehalatha
(Signature and Date)

Endorsements

[Signature]
Faculty Guide

[Signature]
Head of the Department

Principal

[Signature]
Principal
Y.A. Govt. Degree College for Women
CHIRALA, Prakasam Dist., (A.P.)



Certificate from Official of the Community

This is to certify that M: Snehalatha.... (Name of the Community Service Volunteer) Reg. No. Y211016016 of Y.A.:G.D.C. (Name of the College) underwent community service in Vodarevu..... (Name of the Community) from 27-22.... to 30-10-22.....

The overall performance of the Community Service Volunteer during his/her community service is found to be Good... (Satisfactory/Good).



Welfare & Education Assistant
Vodarevu-2 (V.S. ID-10890511)
Chirala (Mdl.), Prakasam (Dist.)

Authorized Signatory with Date and Seal



ACKNOWLEDGEMENTS

I have this opportunity. I express my sincere thanks to Dr. Ch. Ramanamama Principal of the college. Dr. Y. Chinna Rao Coordinator the and nodal officer of the sep. B. Ratheshwar Rao advisor of community services project for continuous support in completing CSP.

I specially thank to smt. G. Suguna Madam of History and mentor for guiding me to carry out this project.

Signature of the project
submitted student
M. Snehalatha.



Principal,
Y.A. Govt. Degree College for Women
CHIRALA, Praksam Dist., (A.P.)





**YA GOVERNMENT COLLEGE FOR WOMEN: CHIRALA
SOCIO-ECONOMIC SURVEY FOR COMMUNITY SERVICE PROJECT**

STUDENT NAME CONDUCTING SURVEY: M. Snehalatha

CLASS: B.A GROUP: H.E.I ROLL NO: 01 DATE:

REGD. NO: Y21101601C MOBILE NO: 9949986347

MENTOR'S NAME: Dr. Suguna Madan DESIGNATION: Lecturer

I. Name of the Head of the family in full : A. Kumari

II. Father's Name: A. Meeyo Mother's Name: A. Padamma

III. Door No: 2-32 Street Name: Sunami Colony Ward No. 3

IV. Village: Vadavuru Mandal: Chirala Dist: Prasanna

V. Mobile No: 9010930282

VI. Marital status : MARRIED / UNMARRIED

VII. Spouse Name: A. Kumari

VIII. CATEGORY: SC/ ST/ BC - / OC Caste: Palikarulu

9. Qualification:

10. Occupation: Fisherman

11. Annual Income: Rs. 90000

12. No. of Family members : 3

13. Children : Male: 1 Female:

14. Education status of the children:

15. No. of family members Earning: 1, source of their income: 7000

16. Does the family have a motor vehicle? : Yes / No If yes type of vehicle

17. Does the family have a Ration/ Rice Card? Yes / No

18. Are you benefited by any Schemes from the Govt.? Yes / No

If yes, mention the scheme:

19. Does the family have Health card? Yes / No

20. Does the family have any agricultural land: Yes / No If yes, how much area?

21. Does the family have own house? Yes/ No

22. Is it a own construction ? or under any Govt. Scheme? Own / Govt. Scheme

23. Is any one of the family members is a Govt. Employee?

If yes give details:

24. Facilities available (a) Computer (b) Internet (c) Wi-Fi (d) Smart TV (e) Android Mobile

25. Cards available (a) Aadhar (b) PAN (c) Debit Card (d) Credit Card.

A.P. Prakasham
Principal

Y.A. Govt. Degree College for Women
CHIRALA, Praksam Dist., (A.P.)

