

Program Book
for
Community Service Project

Name of the Student: M. Teja Swani


Name of the College: Y.A Govt Degree College for Women, Chirala

Registration Number: Y211016013

Period of CSP: From: 2/7/2022 To: 30/10/2022

Name & Address of the Community/Habitation: Graviniwasi Palem




Principal
Y.A. Govt. Degree College for Women
CHIRALA-523155, Prakasam Dt. (A.P.)

Community Service Project Report

Submitted in accordance with the requirement for the degree of B.A

Name of the College: Y.A Govt Degree College for womens, Chirala

Department: HISTORY

Name of the Faculty Guide: I. Suguna Kumari

Duration of the CSP: From 27/7/22 To 30/10/22

Name of the Student: M. Teja Swari

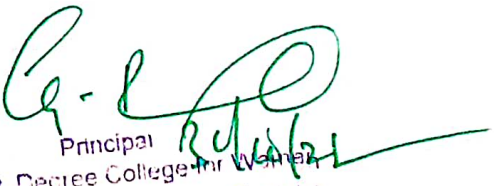
Programme of Study B.A

Year of Study: 2022

Register Number: Y211016013

Date of Submission: 30/10/22




Principal
Y.A. Govt. Degree College for Women,
CHIRALA-523155, Prakasam DL (A.P.)

Student's Declaration

I, M. Tejaswari a student of B.A. Program, Reg. No. Y211016013 of the Department of M.S., Y.A. Govt. College do hereby declare that I have completed the mandatory community service from 2.7.22 to 3.10.22 in Govindavaram (Name of the Community/Habitation) under the Faculty Guidship of Suguna Kumari (Name of the Faculty Guide), Department of History in Y.A. Govt. Degree College

M. Tejaswari
(Signature and Date)

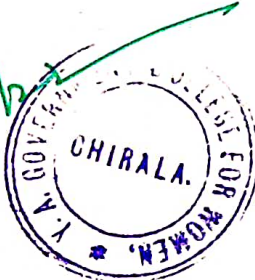
Endorsements

[Signature]
Faculty Guide

[Signature]
Head of the Department

Principal

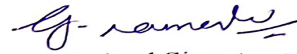
[Signature]
Principal
Y.A. Govt. Degree College for Women
CHIRALA-523155, Prakasam DL (A.P.)




Certificate from Official of the Community

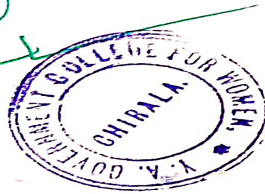
This is to certify that M. Sneha Rajasree (Name of the Community Service Volunteer) Reg. No. Y211016013 of M.A.G.O.C. (Name of the College) underwent community service in Gavinivaripalem (Name of the Community) from 2-7-22 to 3-0-22.

The overall performance of the Community Service Volunteer during his/her community service is found to be Good (Satisfactory/Good).



Authorized Signatory with Date and Seal
Welfare & Education Assistant
GAVINIVARIPALEM-1 SACHIVALAYAM
Chirala (Mdl),


Principal
Y.A. Govt. Degree College for Women
CHIRALA-523155, Prakasam DL (A.P.)



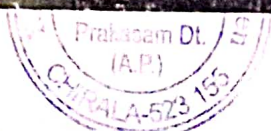
ACKNOWLEDGEMENTS

I take this opportunity, I express my sincere thanks to Dr. Ch. Ramanamma Priniciple of the college. Dr. Y. Chinnarao. coordinator and Nobilet officer of the C.S.P. B. Rathneshwar Rao advisor of community service project for contious support in completing C.S.P

I specially thank to smt. I. Suguna Kumari Lecturer of History and mentor for guiding me to carry out this project.

Signature of the
Project
Submitted student
M. Teja Swasi

PHOTOS AND VIDEO LINKS



Principal

YA Govt Degree College for Women,
Chirala-523 155, Prakasam Dt. (A.P.)



**KA
YA GOVERNMENT COLLEGE FOR WOMEN: CHIRALA**
SOCIO-ECONOMIC SURVEY FOR COMMUNITY SERVICE PROJECT

STUDENT NAME CONDUCTING SURVEY: M. Teja Swari
 CLASS: Degree GROUP: B.A.H.E.P.I ROLL NO: 3 DATE:
 REGD. NO: Y211016013 MOBILE NO: 9704840231
 MENTOR'S NAME: I. Suguna Kumari DESIGNATION: Lecturer

- I. Name of the Head of the family in full : Chippala Puti Polayya
- II. Father's Name: Pedda Nimmuru Mother's Name: Anna Putna
- III. Door No: 1-14 Street Name: Hastiana wada Ward No. 5
- IV. Village: Pittuvasi Palem Mandal: Chirala Dist: Ba.P.H.C.
- V. Mobile No:
- VI. Marital status : MARRIED / UNMARRIED
- VII. Spouse Name: Chippala Puti siva
- VIII. CATEGORY: SC/ ST/ BC - D / OC Caste: Yadav
9. Qualification: NOT EDUCATED
10. Occupation: FARMER
11. Annual Income: Rs. 6000
12. No. of Family members : 5
13. Children : 3 Male: 3 Female:
14. Education status of the children: NOT EDUCATED
15. No. of family members Earning: 1, source of their income:
16. Does the family have a motor vehicle? : Yes / No If yes type of vehicle GLAMOUR BIKE
17. Does the family have a Ration/ Rice Card? Yes / No
18. Are you benefited by any Schemes from the Govt.? Yes / No
If yes, mention the scheme: Y.S.R. 07513
19. Does the family have Health card? Yes / No
20. Does the family have any agricultural land: Yes / No. . If yes, how much area?.....
21. Does the family have own house? Yes/ No
22. Is it a own construction ? or under any Govt. Scheme? Own / Govt. Scheme
23. Is any one of the family members is a Govt. Employee? NO
If yes give details.....
24. Facilities available (a) Computer (b) Internet (c) Wi-Fi (d) Smart TV (e) Android Mobile
25. Cards available (a) Aadhar (b) PAN (c) Debit Card (d) Credit Card

Ch. Tejaswari
Signature