

Y. A. GOVT DEGREE COLLEGE FOR WOMENS, CHIRALA

PIN:523155

# COMMUNITY SERVICE PROJECT

VILLAGE ADMINISTRATION

A Project Report Submitted the Acharya Nagarjuna University, Guntur



In particular Fulfillment of 1. Internship during 2<sup>nd</sup> Semester  
For the partial fulfillment of requires for the Award of the Degree

**BACHELOR OF ARTS**

BY

**D KEERTHANA**

HT.NO: Y211016007

**B.A (H.E.P)**

**UNDER THE MENTORSHIP OF**

**S.SAI PRASANNA**  
Dept of Arts

Y. A. GOVT DEGREE COLLEGE FOR WOMENS, CHIRALA

PIN: 523155

A STUDY ON VILLAGE ADMINISTRATION AT CHIRALA

CHIRALA DIVISION



**STUDENT NAME:** D.KEERETHANA

**GROUP** : B.A (H.E.P)

**CLASS** : 2nd Year

**HALL TKT No** : Y211016007

**LECTUR NAME** : S.SAI PRASANNA

## CERTIFICATE

This is to certified that is bonifided project survey entitles  
"VILLAGE ADMINISTRATION" have done by " DUVVURI KEERTHANA  
(Y211016007) In the academic year 2022 -2023 and during the period  
3th semester in partial fulfillment of the requirement for the award  
of degree of BACHELOR OF ARTS in the Community service project.

*S. Sai Prasanna*

Project mentor Officer

S.SAI PRASANNA

Dept of Arts

Y.A.GOV.T.DEGREE COLLEGE FOR WOMEN,  
Chirala.

Nodal coordinator

Dr.Y Chinna Rao

Dept.Of Economics,

Y.A.GOV.T.DEGREE COLLEGE FOR WOMEN,  
Chirala.

Signature of Mentor Officer

Signature of Nodal Coordinator

Principal

Y.A. Govt. Degree College for Women  
Chirala, Prakasam Dist., (A.P.)



2

# Program Book for Community Service Project

Name of the Student: P. Keerthana

Name of the College: YA Govt Degree Colleg for womens chivala

Registration Number: Y2L10/6007

Period of CSP: 4 months From: 2/7/2022 To: 30/10/2022.

Name & Address of the Community/Habitation: Vhal Nagar

# Community Service Project Report

Submitted in accordance with the requirement for the degree of.....

Name of the College: YA. Govt college for womens chirala.

Department: Political Science

Name of the Faculty Guide: S. Sai prassanna

Duration of the CSP: From 2/7/2021 to... 30/10/22

Name of the Student: D. Keerthana

Programme of Study :- village Administration

Year of Study: 2022

Register Number: Y211016006

Date of Submission: 30/10/22

### Student's Declaration

I, ~~Ekantika~~ <sup>V. Malavika</sup> a student of UG Program, Reg. No. ~~YUW160047~~ of the Department of ~~Art & Y.A.C.D.~~ College do hereby declare that I have completed the mandatory community service from ~~2.2.22~~ to ~~30.10.22~~ in ~~Rachampeta~~ (Name of the Community/Habitation) under the Faculty Guideship of ~~S. Sai Prasad~~ (Name of the Faculty Guide), Department of ~~Political~~ in ~~Y.A. Govt. Deg. Coll.~~ College

(Signature and Date)

### Endorsements

Faculty Guide - *[Signature]*

Head of the Department - *[Signature]*

Principal

Principal -  
 Y.A. Govt. Degree College for Women  
 CHIRALA, Prakasam Dist., (A.P.)




### Certificate from Official of the Community

This is to certify that D. Kuthana..... (Name of the Community Service Volunteer) Reg. No Y211016007 of Y.A.G.:D.C. Name of the College) underwent community service in vittal nagar...banmil (Name of the Community) from 2.7.22... to 30.10.22...

The overall performance of the Community Service Volunteer during his/her community service is found to be Good..... (Satisfactory/Good).

Principal  
Y.A. Govt. Degree College for Women  
CHIRALA, Praksam Dist., (A.P.)

M. Chandra Sekhar  
Authorized Signatory with Date and Seal  
S. Anjani



## ACKNOWLEDGEMENTS

I take this opportunity, I express my sincere thanks to Dr. Ch. Ramanamma Principal of the college, Dr. Y. Chinna Rao, Coordinator and Nobel Officer of the CSP, B. Raghuneshwar Rao Advisor of community service project for continuous support in completing CSP.

I specially thank to Smt. M. S. S. Sai Prasanna Lecturer of Political Science and mentor for guiding me to carry out this project.

Signature of the project  
Submitted student

D. Kurthana



**YA GOVERNMENT COLLEGE FOR WOMEN: CHIRALA**  
**SOCIO-ECONOMIC SURVEY FOR COMMUNITY SERVICE PROJECT**

STUDENT NAME CONDUCTING SURVEY: D. Keerthana

CLASS: B.A GROUP: H.E.P. ROLL NO: 915 DATE: .....

REGD. NO: Y.A.0001 MOBILE NO: .....

MENTOR'S NAME: Sai Prassanna DESIGNATION: Lecturer

- I. Name of the Head of the family in full : Mallarapu Rama Rao
- II. Father's Name: M. Parasakala Mother's Name: M. Lakshmi
- III. Door No: 1-26-16 Street Name: Maikuntapuram Ward No: 23
- IV. Village: Chirala Mandal: Chirala Dist: Bapatla
- V. Mobile No: 9515938767
- VI. Marital status : MARRIED / UNMARRIED
- VII. Spouse Name: M. Venkateswaramma
- VIII. CATEGORY: SC/ST/BC - / OC Caste: yanadi
9. Qualification: .....
10. Occupation: coolie
11. Annual Income: Rs. 60,000
12. No. of Family members : 4
13. Children : Male: 1 Female: 1
14. Education status of the children: B.Tech Degree Completed
15. No. of family members Earning: 2 source of their income: 5,000
16. Does the family have a motor vehicle? : Yes / No If yes type of vehicle .....
17. Does the family have a Ration/ Rice Card? Yes / No
18. Are you benefited by any Schemes from the Govt.? Yes / No  
If yes, mention the scheme: Vidya devena
19. Does the family have Health card? Yes / No
20. Does the family have any agricultural land: Yes / No If yes, how much area? .....
21. Does the family have own house? Yes / No
22. Is it a own construction ? or under any Govt. Scheme? Own / Govt. Scheme
23. Is any one of the family members is a Govt. Employee?  
If yes give details. No
24. Facilities available (a) Computer (b) Internet (c) Wi-Fi (d) Smart TV (e) Android Mobile
25. Cards available (a) Aadhar (b) PAN (c) Debit Card (d) Credit Card



M. Jagadish  
Signature

