

**Program Book
for
Community Service Project**

Name of the Student: *M. Kanya*

Name of the College: *Y.A. Government College for Women*

Registration Number: *Y213016099*

Period of CSP: *4 months* From: *July* To: *October*

Name & Address of the Community/Habitation: *Epurupalem*

Community Service Project Report

Submitted in accordance with the requirement for the degree of *M.Z.L.*

Name of the College: *Y.A. Government College for Women*

Department: *Microbiology*

Name of the Faculty Guide: *Dr. P. Neerada*

Duration of the CSP: From *July* To *October*

Name of the Student: *M. Kanya*

Programme of Study *Health and Hygiene*

Year of Study: *2022*

Register Number: *Y213016099*

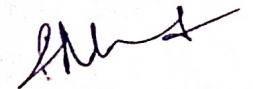
Date of Submission: *9/02/2023*

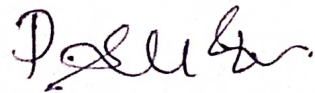
Student's Declaration

I, M. Kanya, a student of C.S.P. Program, Reg. No. Y213016099 of the Department of Microbiology, Y.A. Govt. College. I do hereby declare that I have completed the mandatory community service from 01/7/22 to 30/10/22 in Eppurupalem (Name of the Community/Habitation) under the Faculty Guidship of Dr. P. Neeraja (Name of the Faculty Guide), Department of Chemistry in Y.A. Govt. College..... College

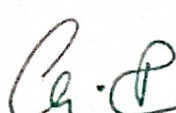
M. Kanya
09/10/23
(Signature and Date)

Endorsements


Faculty Guide

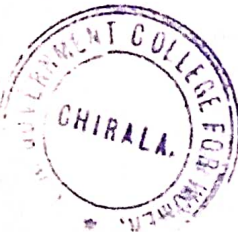


Head of the Department


Principal


Principal

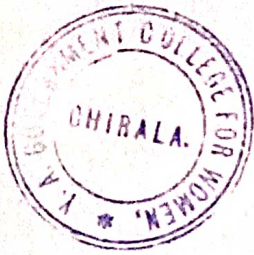
Y.A. Govt. Degree College for Women
CHIRALA, Praksam Dist., (A.P.)

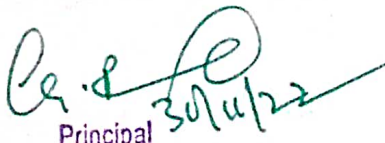


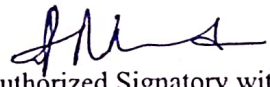
Certificate from Official of the Community

This is to certify that ...M. Kanya..... (Name of the Community Service Volunteer) Reg. No. 3213016099 of Y.A.G.C.W.... Name of the College) underwent community service in ..Epusupalem..... (Name of the Community) from 01.7.2022.... to 31.10.2022....

The overall performance of the Community Service Volunteer during his/her community service is found to be Satisfactory (Satisfactory/Good).




Principal
Y.A. Govt. Degree College for Women
CHIRALA, Praksam Dist., (A.P.)


Authorized Signatory with Date and Seal
S. Sai Bhavani
Ward Administrator
Ram Nagar Secretariat, Chirala.

ACKNOWLEDGEMENTS

I am thankful to the Government of Andhra Pradesh, Andhra Pradesh State Council of Higher Education. I am very thankful to the Commissioner of Collegiate Education. We, the student are grateful to you Sir for your efforts for our better employment and future.

My sincere thanks to our College principal Dr. Ch. Ramanamma, Dr. V. Chinna Rao, C.S.P Co-ordinator Sri. B. Ratneswara Rao, Advisor and Smt. Dr. P. Neerado Mentor for CSP for their guidance and support in planning, executive and completion of this CSP.

I would like to express my heartfelt thanks to the people of 2nd Ward of Ramnagar, Epurupalem, Ward member and Ward volunteer for their support in getting data for this project.

I express my thanks to my parents and friends who supported in entire process of my Community Service project.

- M. Kavya





YA GOVERNMENT COLLEGE FOR WOMEN: CHIRALA
SOCIO-ECONOMIC SURVEY FOR COMMUNITY SERVICE PROJECT

STUDENT NAME CONDUCTING SURVEY: Kanya
CLASS: II Bsc GROUP: MZC ROLL NO: 10 DATE: 3/07/22
REGD. NO: Y213016099 MOBILE NO: 6305619939

MENTOR'S NAME: Dr. P. Neesada DESIGNATION: Chemistry Lecturer

- I. Name of the Head of the family in full : Angadi Mahesh Babu
- II. Father's Name: A. Sunya prakash Mother's Name: A. Kavalamma
- III. Door No: 26-13-14 Street Name: New Colony Ward No: 01
- IV. Village: Epurupalem Mandal: Chirala Dist: Bapatla
- V. Mobile No: 7396916811
- VI. Marital status : MARRIED / UNMARRIED
- VII. Spouse Name: A. Ratna
- VIII. CATEGORY: SC/ ST/ BC - / OC Caste: Yerukula
9. Qualification: Intermediati
10. Occupation: Business
11. Annual Income: Rs. 950,000/-
12. No. of Family members : 4
13. Children : Male: 1 Female: 1
14. Education status of the children: 1st daughter - 8th class, 2nd son - 6th class
15. No. of family members Earning: 1, source of their income: Business Car
16. Does the family have a motor vehicle? : Yes / No If yes type of vehicle
17. Does the family have a Ration/ Rice Card? Yes / No
18. Are you benefited by any Schemes from the Govt.? Yes / No
If yes, mention the scheme: Amma vadi
19. Does the family have Health card? Yes / No
20. Does the family have any agricultural land: Yes / No. If yes, how much area?.....
21. Does the family have own house? Yes/ No
22. Is it a own construction ? or under any Govt. Scheme? Own / Govt. Scheme
23. Is any one of the family members is a Govt. Employee? NO
If yes give details.....
24. Facilities available (a) Computer (b) Internet (c) Wi-Fi (d) Smart TV (e) Android Mobile
25. Cards available (a) Aadhar (b) PAN (c) Debit Card (d) Credit Card

A Mahesh Babu
Signature