

Program Book
for
Community Service Project

Name of the Student: B. Anki:tha Angel

Name of the College: V.A. Govt. Degree College for women, Chirala

Registration Number: V213016091

Period of CSP: 4 months From: July To: October

Name & Address of the Community/Habitation: Mariampet, Chirala.

Community Service Project Report

Submitted in accordance with the requirement for the degree of *B.A.*

Name of the College: *V.A. Government College for Women*

Department: *Microbiology*

Name of the Faculty Guide: *Dr. P. Niveda*

Duration of the CSP: From *July* To *October*

Name of the Student: *B. Anitha Angel*

Programme of Study: *Health and Hygiene*

Year of Study: *2022*

Register Number: *Y213016091*

Date of Submission: *30 Nov / 2022*

Student's Declaration

I, B. Ankitha Angel, a student of CSP Program,
Reg. No. Y213016091 of the Department of Microbiology
Y.A.G.C.W College do hereby declare that I have completed
the mandatory community service from 01/07/22 to 31/10/22 in
Mariampet, Chirala (Name of the Community/Habitation) under the Faculty
Guideship of Dr. P. Meerada, (Name of the Faculty Guide), Department
of Chemistry in Y.A.G.C.W College

B. Ankitha Angel

(Signature and Date)

Endorsements

[Signature]
Faculty Guide

[Signature]
Head of the Department

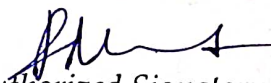
Principal

[Signature]
Principal
Y.A. Govt. Degree College for Women
CHIRALA-523155, Prakasam DL (A.P.)



Certificate from Official of the Community

This is to certify that B. Ankitha Angel (Name of the Community Service Volunteer) Reg. No Y213016091 of Y.A.G.C.W (Name of the College) underwent community service in Masiampet, chisala (Name of the Community) from 01/07/22 to 31/10/22. The overall performance of the Community Service Volunteer during his/her community service is found to be Satisfactory (Satisfactory/Good).

 30/10/2022
Authorized Signatory with Date and Seal

ACKNOWLEDGEMENTS

I am thankful to the Government of Andhra Pradesh, Andhra Pradesh State Council of Higher Education. I am very thankful to the Commissioner of collegiate education. We, the students are grateful to you sir for your efforts for our better employment & future.

My sincere thanks to our college principal Dr. Ch. Ramanamma, Dr. Y. Chinna Rao, CSP Co-ordinator, Sri. B. Ratneswara Rao, Advisor & Smt. Dr. P. Nierada Mentor of CSP for their guidance & support in planning, executive & completion of this CSP.

I would like to express my heartfelt thanks to the people of 32nd ward of Mariampet, Chirala, ward member & ward volunteer for their support in getting data for this project.

I express my thanks to my parents & friends who supported in entire process of my Community Service Project

B. Anitha Angel.

PHOTOS AND VIDEO LINKS





YA GOVERNMENT COLLEGE FOR WOMEN: CHIRALA
SOCIO-ECONOMIC SURVEY FOR COMMUNITY SERVICE PROJECT

STUDENT NAME CONDUCTING SURVEY: B. Anitha Angel
CLASS: D Bsc GROUP: MZC ROLL NO: 01 DATE: 16/02/23
REGD. NO: V213016091 MOBILE NO: 7780368706

MENTOR'S NAME: Dr. P. Neerada DESIGNATION: Lecturer

- I. Name of the Head of the family in full: Bhoomani Suguna
II. Father's Name: Nagipogu Israel Mother's Name: N. Sarojini
III. Door No: 1-4-3 Street Name: Mariampet Ward No: 31
IV. Village: Chirala Mandal: Chirala Dist: Bapatla
V. Mobile No: _____
VI. Marital status: MARRIED / UNMARRIED
VII. Spouse Name: Bhoomani Raju
VIII. CATEGORY: SC / ST / BC - IOC Caste: SC - mala
9. Qualification: 10th class
10. Occupation: Tailor
11. Annual Income: Rs. 70,000
12. No. of Family members: 4
13. Children: 2 Male: 1 Female: 1
14. Education status of the children: 4th class, 7th class
15. No. of family members Earning: 2, source of their income: Tailor
16. Does the family have a motor vehicle?: Yes / No If yes type of vehicle -
17. Does the family have a Ration/ Rice Card? Yes / No
18. Are you benefited by any Schemes from the Govt.? Yes / No
If yes, mention the scheme: Amma Vodi
19. Does the family have Health card? Yes / No
20. Does the family have any agricultural land: Yes / No. If yes, how much area? -
21. Does the family have own house? Yes / No
22. Is it a own construction? or under any Govt. Scheme? Own / Govt. Scheme -
23. Is any one of the family members is a Govt. Employee? -
If yes give details: _____
24. Facilities available (a) Computer (b) Internet (c) Wi-Fi (d) Smart TV (e) Android Mobile
25. Cards available (a) Aadhar (b) PAN (c) Debit Card (d) Credit Card

B. Suguna
Signature