

Program Book for Community Service Project

Name of the Student: S. Meghana

Name of the College: Y.A. Govt College for Women's chitala

Registration Number: Yal30/6085

Period of CSP: From: 2/7/22 To: 30/10/22

Name & Address of the Community/Habitation: Nagulapalem paschur (M)

Community Service Project Report

Submitted in accordance with the requirement for the degree of.....

Name of the College: Y.A. Govt College for women's Chirala

Department: Mathematics

Name of the Faculty Guide:

Duration of the CSP: From 27/7/22 To 30/10/22

Name of the Student: S. Meghana

Programme of Study MScs

Year of Study: Second year

Register Number: Y213016085

Date of Submission:



A handwritten signature in green ink, appearing to be "A. S. Reddy".

Principal
Y.A. Govt. Degree College for Women
CHIRALA, Praksam Dist., (A.P.)

Student's Declaration

I, S. Meghana, a student of M.Sc.S. Program, Reg. No. YA/30/6085... of the Department of MAI, Y.A. Govt. College do hereby declare that I have completed the mandatory community service from 27/1/22 to 30/10/22 in Nagulapalem (Name of the Community/Habitation) under the Faculty Guideship of....., (Name of the Faculty Guide), Department of..... in Y.A. Government..... College for women Chirala

S. Meghana
(Signature and Date)

Endorsements

Faculty Guide LOS

Head of the Department

Principal



[Signature]
Principal
Y.A. Govt. Degree College for Women
CHIRALA, Praksam Dist., (A.P.)

Certificate from Official of the Community

This is to certify that S. Meghana..... (Name of the Community Service Volunteer) Reg. No. Y213016085 of Y.A.G.D.C.C.W) Chirala (Name of the College) underwent community service in Magulapalem..... (Name of the Community) from..... to

The overall performance of the Community Service Volunteer during his/her community service is found to beGood.... (Satisfactory/Good).



[Signature]
Principal
Y.A. Govt. Degree College for Women
CHIRALA, Praksam Dist., (A.P.)

[Signature]
Authorized Signatory with Date and Seal

ACKNOWLEDGEMENTS

I sincerely thank the following distinguished personalities who have given their advice and support for successful completion of this project.

I would like to thank to smt. Dr. CH. RAMANAMMA, Principal Y.A. Govt. Degree College for Women, Chidala, for providing the online resources and allowed to carryout this Community service project.

I extend my sincere thanks to sir. Dr. Y. Chinna Rao Coordinator & Nodal officer of Community service project for his kind Co-operation and providing these required resources.

I am very thank ful to my project guide smt. N. Jayasree Dept. of Mathematics, Y.A. Govt. College for women, Chidala for his Co-operation and inspiring guidance and immense help during the course of Community service project.

I extend our sincere thank to all other teaching non-teaching staff and my villagers of the department and who helped directly or indirectly for their Co-operation and encouragement.

This project is a proud presentation of my work to the greatness of our professors and friends who haven't courage me through the duration of project.

SADHU. MEGHANA (Y213016085)



YA GOVERNMENT COLLEGE FOR WOMEN: CHIRALA
SOCIO-ECONOMIC SURVEY FOR COMMUNITY SERVICE PROJECT

STUDENT NAME CONDUCTING SURVEY: S. Meghana

CLASS: I BSc GROUP: M.S.C.S ROLL NO: 13 DATE:

REGD. NO: Val 3016085 MOBILE NO: 9347461565

MENTOR'S NAME: DESIGNATION:

I. Name of the Head of the family in full : S. Dhaniyelu

II. Father's Name: S. Abraham Mother's Name: S. Pushpa

III. Door No: 5-108A Street Name: N.T.R. colony Ward No.

IV. Village: Nagulapalem Mandal: prakhus Dist: Bapatla

V. Mobile No: 8790467522

VI. Marital status : MARRIED / UNMARRIED

VII. Spouse Name: S. Mathamma

VIII. CATEGORY: SC/ ST/ BC - / OC Caste: SC (mala)

9. Qualification: Nil

10. Occupation: Farmer

11. Annual Income: Rs. 75,000

12. No. of Family members : 3

13. Children : Male: 1 Female:

14. Education status of the children: Inter

15. No. of family members Earning: 2, source of their income:

16. Does the family have a motor vehicle? : Yes / No If yes type of vehicle Bike

17. Does the family have a Ration/ Rice Card? Yes / No

18. Are you benefited by any Schemes from the Govt.? Yes / No

If yes, mention the scheme:

19. Does the family have Health card? Yes / No

20. Does the family have any agricultural land: Yes / No. If yes, how much area? Nil

21. Does the family have own house? Yes/ No

22. Is it a own construction ? or under any Govt. Scheme? Own / Govt. Scheme

23. Is any one of the family members is a Govt. Employee?

If yes give details..... NO

24. Facilities available (a) Computer (b) Internet (c) Wi-Fi (d) Smart TV (e) Android Mobile

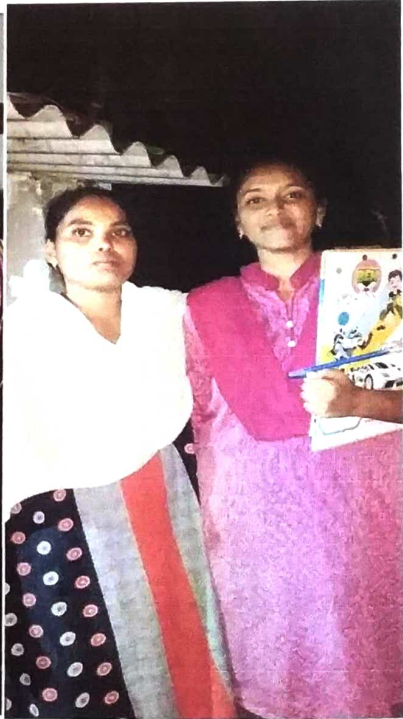
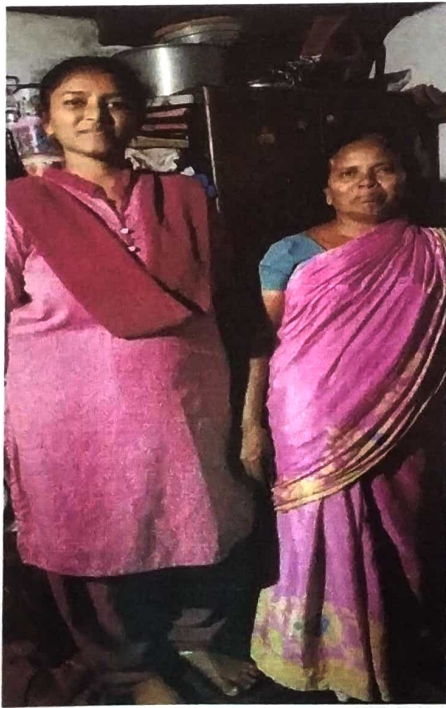
25. Cards available (a) Aadhar (b) PAN (c) Debit Card (d) Credit Card

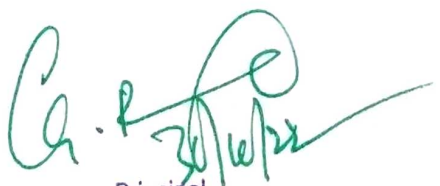
S. Meghana

Signature



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