

# Program Book for Community Service Project

Name of the Student: *Pedapudi, Suvarnalatha*

Name of the College: *Y.A GOVT COLLEGE FOR WOMENS.*

Registration Number: *Y213016065*

Period of CSP: *4 months* From: *2/7/22* To: *30/10/22*

Name & Address of the Community/Habitation: *M. Muppalla.*



*[Handwritten Signature]*  
Principal

Y.A. Govt. Degree College for Women  
CHIRALA-523155, Prakasam Dt. (A.P.)

## Community Service Project Report

Submitted in accordance with the requirement for the degree of *Bachelor of science*.

Name of the College: *Y.A. Govt college for womens, Chirala.*

Department: *physics*

Name of the Faculty Guide: *P.V.S. Chowdary.*

Duration of the CSP: From *2/7/22* To *30/10/22*

Name of the Student: *Pedapudi. Suvornalatha*

Programme of Study *Food Habits*

Year of Study: *Second Year*

Register Number: *Y213016065*

Date of Submission: *30-10-22*



*C.L.P.*  
Principal  
Y.A. Govt. Degree College for Women  
CHIRALA-523155, Prakasam Dt. (A.P.)

### Student's Declaration

P. Suvarnalatha.  
 I,....., a student of UG Program, Reg. No. Y213016065 of the  
 Department of Physics Y.A Govt College do hereby declare that I have  
 completed the mandatory community service from 2/7/22 to 30/10/22 in  
M.Muppalla (Name of the Community/Habitation) under the Faculty  
 Guideship of P.V.S. Chowdhary (Name of the Faculty Guide), Department  
 of Physics in Y.A. Govt degree College for women, Chirala.

P. Suvarnalatha

(Signature and Date)

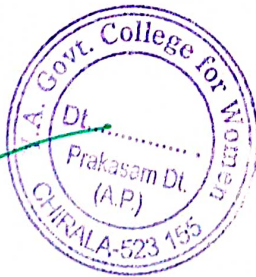
### Endorsements

Faculty Guide x P.V.S. Choudary

Head of the Department x Department of Physics

Principal


[Signature]  
 Principal  
 Y.A. Govt. Degree College for Women  
 CHIRALA-523155 Prakasam Dt. (A.P.)



### Certificate from Official of the Community

This is to certify that P. Suvamalatha (Name of the Community Service Volunteer) Reg. No. Y213016065 of Y.A.G.D.C. Name of the College) underwent community service in M. Muppalla (Name of the Community) from 2/7/22 to 30/10/22

The overall performance of the Community Service Volunteer during his/her community service is found to be Good (Satisfactory/Good).



Authorized Signatory with Date and Seal

## ACKNOWLEDGEMENTS

I sincerely thank the following distinguished personalities who have given their advice and support for successful completion of this project.

I would like to thank Smt. DR. CH. RAMANAMMA, Principal, Y.A. Govt. Degree college for women, Chirala, for providing the online resource and allowed to carry out this community service project.

I extend my sincere thanks to sir. DR. Y. Chinna Rao, Coordinator & Nodal officer of Community service project. For his kind co-operation and providing the required resources.

I am very thankful to my project guide P.V.S CHAUDARY, Dept. of Physics Y.A. Govt. Degree college for women, Chirala. For his cooperation and inspiring guidance immense help during the course of community service project.

I extend our sincere thanks to all other teaching, non-teaching staff and my village of the department and who helped directly or indirectly for their co-operation and encouragement.



YA GOVERNMENT COLLEGE FOR WOMEN: CHIRALA  
SOCIO-ECONOMIC SURVEY FOR COMMUNITY SERVICE PROJECT

STUDENT NAME CONDUCTING SURVEY: Peckipudi. Suvarna. latha

CLASS: IBSC GROUP: MPCS ROLL NO: 18 DATE: .....

REGD. NO: Y213016065 MOBILE NO: 9848041878

MENTOR'S NAME: P.V. Subbaiah chowdary DESIGNATION: Lecturer of Physics

I. Name of the Head of the family in full : Pulipati. Gopi

II. Father's Name: P. chenchaiyah Mother's Name: P. Rajamma

III. Door No: - Street Name: ..... Ward No: .....

IV. Village: M. Muppalla Mandal: N.G. Padu Dist: Prakasam

V. Mobile No: 9493592720

VI. Marital status : MARRIED / UNMARRIED

VII. Spouse Name: P. Sridevi

VIII. CATEGORY: SC / ST / BC - / OC Caste: SC [Mala]

9. Qualification: 5<sup>th</sup> class

10. Occupation: Agriculture labour

11. Annual Income: Rs. 60,000/-

12. No. of Family members : 4

13. Children : 2 Male: 1 Female: 1

14. Education status of the children: 6<sup>th</sup> 4<sup>th</sup>

15. No. of family members Earning: 2, source of their income: coolli

16. Does the family have a motor vehicle? : Yes / No If yes type of vehicle Two wheeler

17. Does the family have a Ration/ Rice Card? Yes / No

18. Are you benefited by any Schemes from the Govt.? Yes / No

If yes, mention the scheme: .....

19. Does the family have Health card? Yes / No

20. Does the family have any agricultural land: Yes / No. If yes, how much area? .....

21. Does the family have own house? Yes / No

22. Is it a own construction ? or under any Govt. Scheme? Own / Govt. Scheme

23. Is any one of the family members is a Govt. Employee?

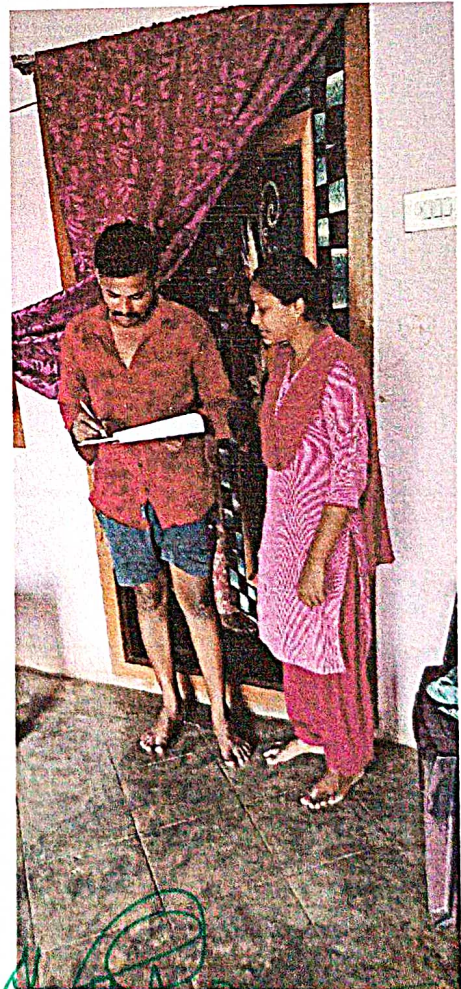
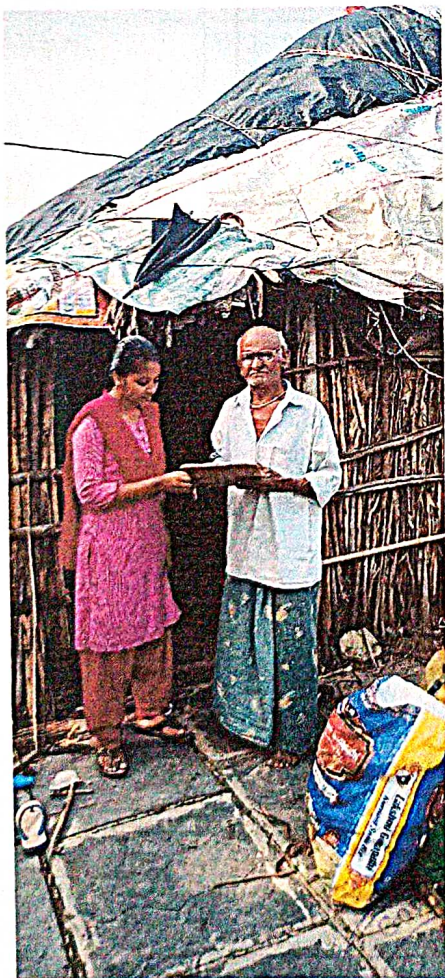
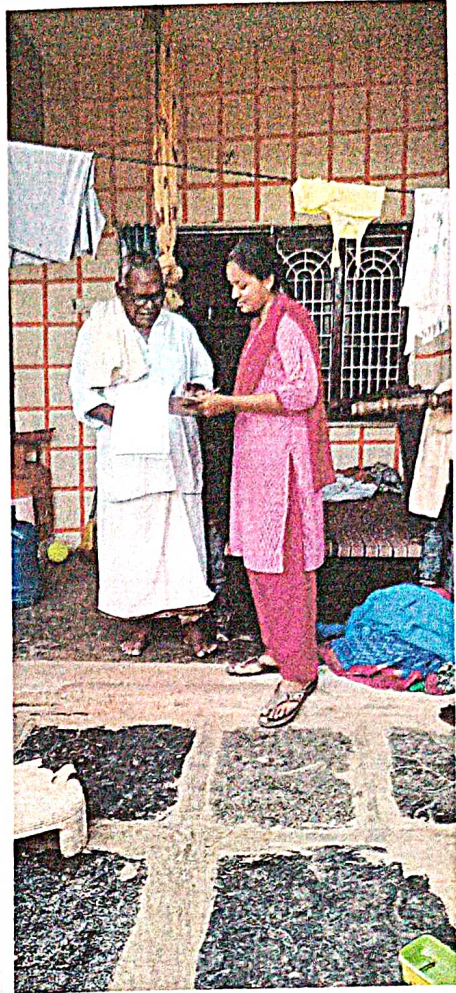
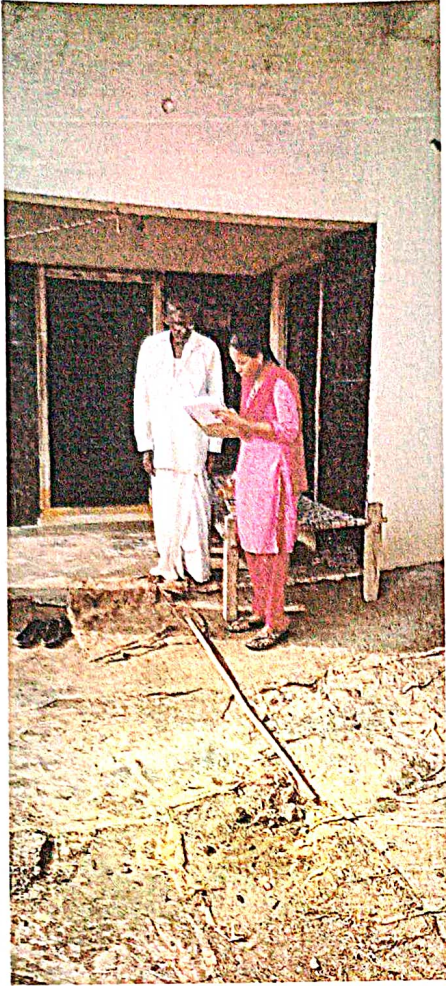
If yes give details: .....

24. Facilities available (a) Computer (b) Internet (c) Wi-Fi (d) Smart TV (e) Android Mobile

25. Cards available (a) Aadhar (b) PAN (c) Debit Card (d) Credit Card

P. Gopi  
Signature

# PHOTOS AND LINKS



College for Women  
Prakasam Dist  
(A.P.)

*Principal*  
Principal

Y.A. Govt. Degree College for Women  
CHITRAL, DISTRICT, PRAKASAM Dt. (A.P.)