

# Program Book for Community Service Project

Name of the Student: SK Shahina

Name of the College: Y.A Govt College (women) Chirala

Registration Number: Y213016045

Period of CSP: 4 months From: July To: October

Name & Address of the Community/Habitation: Boys high school road,  
ward NO 17,  
Epusupalem  
Bapatla District.

# Community Service Project Report

Submitted in accordance with the requirement for the degree of.....

Name of the College: Y.A Grouk College women, Chitala

Department: Chemistry

Name of the Faculty Guide: S. Raj Sekhar Reddy

Duration of the CSP: From..July..To..October

Name of the Student: Sk. Shahina

Programme of Study Food adulteration.

Year of Study: 2022-2023

Register Number: Y213016045

Date of Submission: 30/12/2022

**Student's Declaration**

I,.....have....., a student of CSP..Program, Reg. No. Y.A.3016045..of the Department of Chemistry, Y.A. Govt... College do hereby declare that I have completed the mandatory community service from July.. to October..in .....EPurupalem(Name of the Community/Habitation) under the Faculty Guideship of Raj. Sekhar Reddy (Name of the Faculty Guide), Department of Chemistry..in ..Y.A. Govt... women... College

SK. Shahina  
(Signature and Date)

**Endorsements**

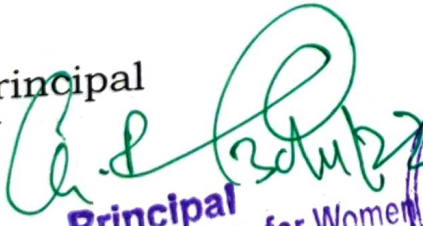


Faculty Guide



Head of the Department

Principal



Principal

Y.A. Govt. Degree College for Women  
CHIRALA, Bapatla., (A.P.)




## Certificate from Official of the Community

This is to certify that ...S.K. shahira..... (Name of the Community Service Volunteer) Reg. No. Y.213016045. of Y.A. Govt. college (Name of the College) underwent community service in .....Eputupalem..... (Name of the Community) from...July..... to .....October.....

The overall performance of the Community Service Volunteer during his/her community service is found to be Satisfactory (Satisfactory/Good).



Authorized Signatory with Date and Seal

  
**Principal**  
Y.A. Govt. Degree College for Women  
CHIRALA, Bapatla., (A.P.)



## ACKNOWLEDGEMENTS

1. I take this opportunity to thank Dr. Ch. Ramaramma Principal of the college, Dr. Y. Chinna Rao Coordinator Post CSP and Head of the department of Economics  
Project Mentor Dr. S. Rajasekhar Reddy, Dpt of Chemistry
2. Special thanks to other faculties for continuous support in completing this community service project.
3. I would like to acknowledge help of village administrative staff for their support in this mission.
4. I acknowledge the cooperation of this project, with my classmates how has same topic in project. Those persons assistance has been helpful in carrying out this project.
5. Finally I THANK the computer department of the college for their technical support.

sk. shahina (Y213016045)

(Selled)  
30/12/2022



**YA GOVERNMENT COLLEGE FOR WOMEN: CHIRALA**  
**SOCIO-ECONOMIC SURVEY FOR COMMUNITY SERVICE PROJECT**

STUDENT NAME CONDUCTING SURVEY: Shaik. Shahina  
CLASS: BSC GROUP: M.P.C ROLL NO: 07 DATE: .....  
REGD. NO: Y213016045 MOBILE NO: 9652191742

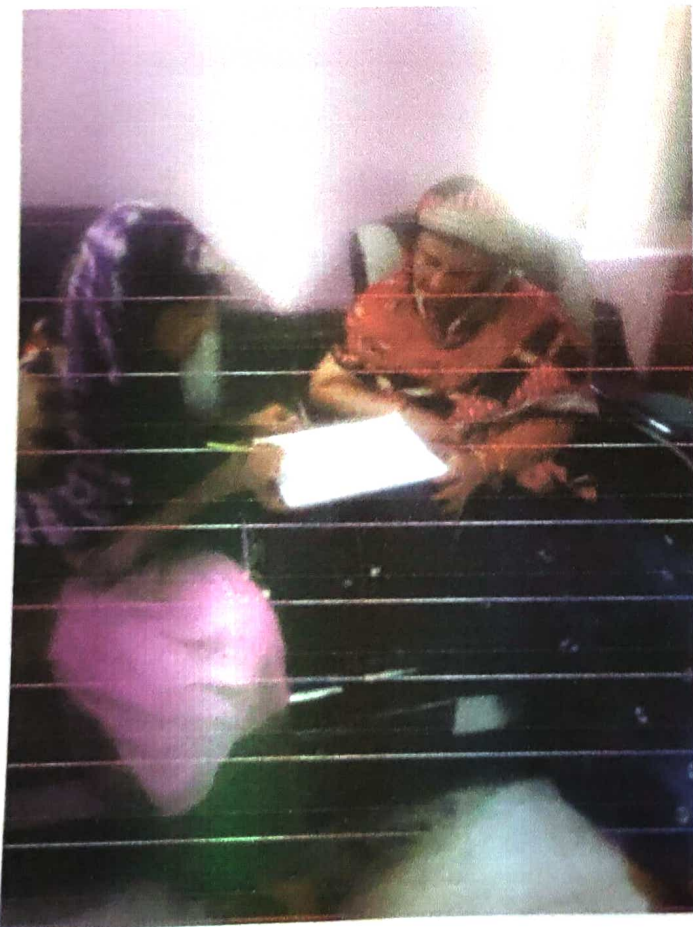
MENTOR'S NAME: Dr. S. Raja Sekhar Reddy DESIGNATION: Department of Chemistry

- I. Name of the Head of the family in full : SK. Ibrahim
- II. Father's Name: Husensaheb Mother's Name: Mhabubi
- III. Door No: 17-28 Street Name: Jenda chettu Ward No: 17
- IV. Village: Epusupalem Mandal: Chirala Dist: Bapatla
- V. Mobile No: 7382423076
- VI. Marital status :  MARRIED /  UNMARRIED
- VII. Spouse Name: Haniphabhi
- VIII. CATEGORY: SC/ ST/ BC - E / OC Caste: Muslim
9. Qualification: un educated
10. Occupation: Daily labour
11. Annual Income: Rs. 84,000
12. No. of Family members : 2
13. Children :  Male: 1  Female: 1
14. Education status of the children: -
15. No. of family members Earning: 1, source of their income: .....
16. Does the family have a motor vehicle? : Yes /  No If yes type of vehicle .....
17. Does the family have a Ration/ Rice Card?  Yes /  No
18. Are you benefited by any Schemes from the Govt.?  Yes /  No  
If yes, mention the scheme: YSR Pansion
19. Does the family have Health card?  Yes /  No
20. Does the family have any agricultural land: Yes /  No. If yes, how much area? .....
21. Does the family have own house?  Yes /  No
22. Is it a own construction ? or under any Govt. Scheme?  Own /  Govt. Scheme
23. Is any one of the family members is a Govt. Employee?  
If yes give details.....
24. Facilities available (a) Computer (b) Internet (c) Wi-Fi (d) Smart TV (e)  Android Mobile
25. Cards available (a)  Aadhar (b) PAN (c) Debit Card (d) Credit Card

Signature

**Principal**  
Y.A. Govt. Degree College for Women  
CHIRALA, Bapatla., (A.P.)





*[Handwritten signature]*

**Principal**

**Y.A. Govt. Degree College for Women  
CHIRALA, Bapatla., (A.P.)**

