

Program Book for Community Service Project

Name of the Student: ch. swapra veni

Name of the College: Y.A GOVT degree (women) chirala.

Registration Number: Y213016041

Period of CSP: 4 monthly From: July To: october.

Name & Address of the Community/Habitation:

Kothapet.

chirala

ward no : 3

sapatla District.

Community Service Project Report

Submitted in accordance with the requirement for the degree of.....

Name of the College: Y.A. GOVT Degree college women, chirdala.

Department: Chemistry.

Name of the Faculty Guide: S. Raj Sekhar Reddy

Duration of the CSP: From July To, October

Name of the Student: Ch. Swarna Veni

Programme of Study: Food Adulteration

Year of Study: 2022 - 2023

Register Number: Y213016041

Date of Submission: 30/12/2022

Student's Declaration

I, have....., a student of CSP...Program, Reg. No. Y213016041..of the Department of chemistry, Y.A. GOVT. College do hereby declare that I have completed the mandatory community service from July to October..in kothapet, chirala (Name of the Community/Habitation) under the Faculty Guideship of S. Raj Sekhar Reddy, (Name of the Faculty Guide), Department of chemistry..in Y.A. GOVT. (W)..... College

Ch. S. Reddy
(Signature and Date)

Endorsements

[Signature]

Faculty Guide

Ch. S. Reddy

Head of the Department

Principal

[Signature]
Principal

Y.A. Govt. Degree College for Women
CHIRALA-523155, Prakasam DL (A.P.)




Certificate from Official of the Community

This is to certify that Ch. Swapna Veni (Name of the Community Service Volunteer) Reg. No. Y.2130.160.41 of Y.A. (Govt.) College (Name of the College) underwent community service in Kothapet, Chirala (Name of the Community) from July to October.

The overall performance of the Community Service Volunteer during his/her community service is found to be Good (Satisfactory/Good).



Authorized Signatory with Date and Seal



Principer
Y.A. Govt. Degree College for Women
CHIRALA-523155, Prakasam Dt. (A.P.)



ACKNOWLEDGEMENTS

1. I take this opportunity to thank Dr. Ch. Ramaramma principal of the college, Dr. Y. Chinna Rao coordinator for csp and head of the department of economics project mentor Dr. S. Rajasekhara Reddy, Apt of chemistry.
2. Special thanks to other faculties for continuous support in completing this community service project.
3. I would like to acknowledge help of village administrative staff for their support in this mission.
4. I acknowledge the cooperation of this project, with my classmates who has same topic in project. Those persons assistance has been helpful in carrying out this project.
5. Finally I THANK the computer department of the college for their technical support.

Ch. Swapna veno (1213016041)


30/12/2022



YA GOVERNMENT COLLEGE FOR WOMEN: CHIRALA
SOCIO-ECONOMIC SURVEY FOR COMMUNITY SERVICE PROJECT

STUDENT NAME CONDUCTING SURVEY: chemuri swapna veni
 CLASS: degree 2nd GROUP: BSC (MPC) ROLL NO: 2 DATE: 19/1/22
 REGD. NO: Y213016041 MOBILE NO: 8309528728

MENTOR'S NAME: Dr. S. Rajshankar Reddy DESIGNATION: Chemistry

- I. Name of the Head of the family in full : alexapalli, subbarao
- II. Father's Name: d. arjunu Mother's Name: D. susamma
- III. Door No: 13-87 Street Name: Harjaramada Ward No. 13
- IV. Village: epurupalem Mandal: chirala Dist: Bapatla
- V. Mobile No:
- VI. Marital status : MARRIED / UNMARRIED /
- VII. Spouse Name: D. charamma
- VIII. CATEGORY: SC/ ST/ BC - / OC Caste:
9. Qualification: NO
10. Occupation: farmer
11. Annual Income: Rs. 70,000
12. No. of Family members : 6
13. Children : Male: Female: 4
14. Education status of the children: inter, degree, 10th, inter
15. No. of family members Earning: 1, source of their income: 70,000
16. Does the family have a motor vehicle? : Yes / No If yes type of vehicle
17. Does the family have a Ration/ Rice Card? Yes / No
18. Are you benefited by any Schemes from the Govt.? Yes / No
If yes, mention the scheme: pension
19. Does the family have Health card? Yes / No
20. Does the family have any agricultural land: Yes / No . If yes, how much area?.....
21. Does the family have own house? Yes / No
22. Is it a own construction ? or under any Govt. Scheme? Own / Govt. Scheme
23. Is any one of the family members is a Govt. Employee?
If yes give details..... NO
24. Facilities available (a) Computer (b) Internet (c) Wi-Fi (d) Smart TV (e) Android Mobile
25. Cards available (a) Aadhar (b) PAN (c) Debit Card (d) Credit Card

D. Swapna Veni
Signature

