

Program Book for Community Service Project

Name of the Student: Bodaxaju Yamini naga sarada

Name of the College: Y.A Govt college (women) - Chigala

Registration Number: Y213016040

Period of CSP: 4 months **From:** July **To:** october

Name & Address of the Community/Habitation: Ramalayam vedhi,
ward no :- 15
chigala
Bapatla Distict.

Community Service Project Report

Submitted in accordance with the requirement for the degree of.....

Name of the College: Y.A Govt Degree College for (WOMENS) Chitala

Department: Chemistry

Name of the Faculty Guide: S. Rajasekhara Reddy

Duration of the CSP: From July To October

Name of the Student: Budayaju Yamini Nasa Saxada

Programme of Study Food Adulteration

Year of Study: 2022-2023

Register Number: 1913016040

Date of Submission: 30/12/2022

Student's Declaration

I,.....have....., a student of CSP Program, Reg. No. Y213016040 of the Department of Chemistry, Y. A. Govt College do hereby declare that I have completed the mandatory community service from July to October in Ramalayam Veshi, Chitala (Name of the Community/Habitation) under the Faculty Guideship of S. Rajesekharreddy (Name of the Faculty Guide), Department of Chemistry in Y.A. Govt (Women) College

B. Yamini
(Signature and Date)

Endorsements




Faculty Guide



Head of the Department

Principal



Principal
Y.A. Govt. Degree College for Women
CHIRALA-523155, Prakasam Dt. (A.P.)



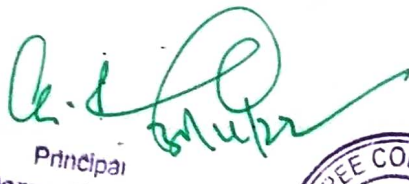
Certificate from Official of the Community

This is to certify that B. Yamini..... (Name of the Community Service Volunteer) Reg. No. Y/2130/160/40 of Y.A. Govt. College Name of the College) underwent community service in Ramalayam vedhis Chiralala (Name of the Community) from July..... to October.....

The overall performance of the Community Service Volunteer during his/her community service is found to be Good..... (Satisfactory/Good).



Authorized Signatory with Date and Seal



Principal
Y.A. Govt. Degree College for Women
CHIRALA-523155, Prakasam Dt (A.P.)



ACKNOWLEDGEMENTS

I take this opportunity to thank Dr. Ch. Ramanamma
Principal of the college.

Dr. Y. Chinna Rao coordinator for CSP and Head of the
Department of economics.

Project mentor Dr. S. Rajasekhara Reddy, Dept of Chemistry.
Special thanks to other faculties for continuous support
in completing this community services project.

I would like to acknowledge help of village administrative
staff for their support in this mission.

I acknowledge the concept of cooperation of the project,
my class mates how has same topic in project. Their
assistance has been helpful in carrying out this
project.

Finally I thank the computer department of the college
for their

technical support.

Budharaju Yamini (Y213016040)





YA GOVERNMENT COLLEGE FOR WOMEN: CHIRALA
SOCIO-ECONOMIC SURVEY FOR COMMUNITY SERVICE PROJECT

STUDENT NAME CONDUCTING SURVEY: B. Yamini Naga Sakhada

CLASS: II BSc GROUP: MPC ROLL NO: 01 DATE:

REGD. NO: Y913016040 MOBILE NO: 6300394642

MENTOR'S NAME: Dr. S. Ramesh Sekhar Reddy DESIGNATION: Chemistry Department

- I. Name of the Head of the family in full: Kanki Raj Pradeep
- II. Father's Name: K. Venkata Srinivasa Rao Mother's Name: K. Udayi Lakshmi
- III. Door No: 23-3-38 Street Name: Alaxu Vasi Street Ward No: 27
- IV. Village: Chirala Mandal: Chirala Dist: Bapatla
- V. Mobile No: 9030528687
- VI. Marital status: MARRIED / UNMARRIED
- VII. Spouse Name: K. Vijaya Lakshmi
- VIII. CATEGORY: SC/ ST/ BC - / OC Caste: Vaisa VYSVAS
9. Qualification: 10th
10. Occupation: Cooli
11. Annual Income: Rs. 1,00,000
12. No. of Family members: 5
13. Children: 2 Male: 1 Female: 1
14. Education status of the children: First class
15. No. of family members Earning: 2, source of their income: Cooli
16. Does the family have a motor vehicle?: Yes / No If yes type of vehicle SCOOTY
17. Does the family have a Ration/ Rice Card? Yes / No
18. Are you benefited by any Schemes from the Govt.? Yes / No
If yes, mention the scheme: Panchamu
19. Does the family have Health card? Yes / No
20. Does the family have any agricultural land: Yes / No. If yes, how much area?
21. Does the family have own house? Yes / No
22. Is it a own construction? or under any Govt. Scheme? Own / Govt. Scheme NO
23. Is any one of the family members is a Govt. Employee?
If yes give details: NO
24. Facilities available (a) Computer (b) Internet (c) Wi-Fi (d) Smart TV (e) Android Mobile
25. Cards available (a) Aadhar (b) PAN (c) Debit Card (d) Credit Card

K. V. Lakshmi
Signature





Principal
P.A. Govt. Degree College for Women
GHIPALA-523155 Prakasam Dt. (A.P.)

