

Y.A.GOV.T.DEGREE COLLEGE FOR WOMEN
CHIRALA-523155
COMMUNITY SERVICE PROJECT ON
“FOOD ADULTERATION”

A Project report submitted the Acharya Nagarjuna University,Guntur



*In Particular Fulfillment of I - Internship during II- Semester for the partial fulfillment of
requires for the Award of the Degree*

BACHELOR OF SCIENCES

By

A.SRI LATHA

HALL. NO: Y213016027

B.Sc., B.H.C

UNDER THE MENTORSHIP OF

CH.BALA BHARATHI

Dept Of Chemistry

CERTIFICATE

This is to certify that it is a bonifided project survey entitles "**FOOD ADULTERATION**"havedoneby"**ALLADI SRI LATHA (Y213016027)**", In the academic year 2022 – 2023 and during the period III – semester in partialfulfillment of the requirement for the award of degree of **Bachelor of Sciences** in the **Community Service Project**.

Project mentor officer

Nodal coordinator

Ch.Bala Bharathi

Dr.Y Chinna Rao

Dept of Chemistry

Dept of Economics

Y.A.GOV.T.DEGREE COLLEGE FOR WOMEN

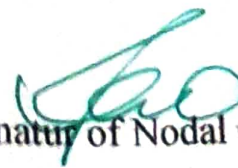
Y.A.GOV.T.DEGREE COLLEGE FOR WOMEN

CHIRALA

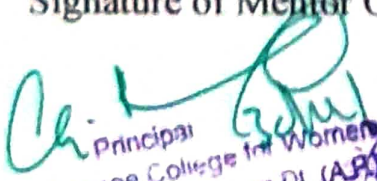
CHIRALA



Signature of Mentor Officer



Signature of Nodal Coordinator


Principal
Y.A. Govt. Degree College for Women
CHIRALA-523155. Prakasam DL (AP)



Program Book for Community Service Project

Name of the Student: A. Sri latha

Name of the College: Y.A. Govt Degree College for women, chirala

Registration Number: V213016027

Period of CSP: 4 months From: July To: October

Name & Address of the Community/Habitation: 31 ward in mariyammopet
chirala



[Handwritten Signature]
Principal

Y.A. Govt. Degree College for Women
CHIRALA-523155, Prakasam DL (A.P.)

Community Service Project Report

Submitted in accordance with the requirement for the degree of

Name of the College: Y.A. Govt College for women, Chirala

Department:

Name of the Faculty Guide: ch. Bala Bharathi

Duration of the CSP: From July..To..October

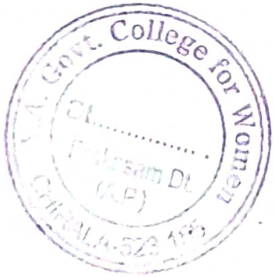
Name of the Student: A. Sri Latha

Programme of Study : Food Adulteration

Year of Study: 2021 - 2024

Register Number: Y213016027

Date of Submission: 30.10.2022



Ch. Bala Bharathi
Principal 30/10/22

Y.A. Govt. Degree College for Women
CHIRALA-523155 Fradassam Dt. (A.P.)

Student's Declaration

I, A. Sri Latha, a student of 2nd BSC (BNC) Program,
Reg. No. 1/213016027 of the Department of Horticulture
Y.A. Govt College do hereby declare that I have completed
the mandatory community service from July to October in
31 ward, mariyammopet (Name of the Community/Habitation) under the Faculty
Guideship of Ch. Bala Bhavathi, (Name of the Faculty Guide), Department
of lecture in chemistry in College

A. Sri Latha
(Signature and Date)

Endorsements

Ch. R. H. H.

Faculty Guide

Ch. R. H. H.

Head of the Department

Principal

Ch. R. H. H.

Principal

Y.A. Govt. Degree College for Women
CHIRALA-523155, Prakasam DL



Certificate from Official of the Community

This is to certify that A. Sri Latha (Name of the Community Service Volunteer) Reg. No. Y2130.1602.7 of Y.A. Gov. College (Name of the College) underwent community service in 3rd ward in Mayyanna Peta (Name of the Community) from July to October.

The overall performance of the Community Service Volunteer during his/her community service is found to be Satisfactory (Satisfactory/Good).

U. M. Thi.

Authorized Signatory with Date and Seal

A. S. Latha

Principal

Y.A. Govt. Degree College for Women
CHIRALA-523155, Prakasam DL (A.P.)



ACKNOWLEDGEMENTS

I am thankful to the Government of Andhra Pradesh
Andhra Pradesh State Council of Higher Education

I am very thankful to the Commissioner of
Collegiate Education. We, the student are grateful
to you Sir for your efforts for our better
Employment and future.

My sincere thanks to our College principal.

Dr. Ch. Ramanamma, Dr. V. Chinnna Rao, CSP Coordinator
Sir. B. Rameswara Advisor and madam Ch. Bala
Bharathi, in-charge of CSP for their guidance and
support in planning, execution and completion
of this CSP.

I would like to express my heart felt
thanks to the people of 3 ward of Mariyamma pet
Chirala, Bapatla (DT) ward member and ward
volunteer for their support in getting data for
this project.

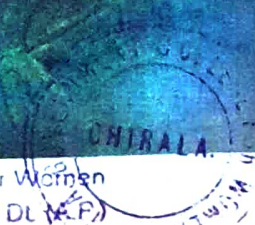
I express my thanks to my parents and friends
who supported in entire process of my Community
Service project.

Alladi. Srilatha



Pr.

Y.A. Govt. Degree College for Women
CHIRALA-523155, Prakasam Dt. (A.P.)



**Y.A. GOVERNMENT DEGREE COLLEGE FOR WOMEN:: CHIRALA
SOCIO-ECONOMIC SURVEY FOR COMMUNITY SERVICE PROJECT**

Family Head Details

1. Full Name of the Head of the family: Badugu Das
2. Father Name: B. Rayappa
3. Mother Name: B. Mary
4. Door No: 25-7/2 Street Name: Maniyamma p.t. Ward No: 32
5. Village: Chivata
6. Mandal: Chivata Dist: Bapatla
7. Mobile No: +91 63010-50019 Alternative No: +91 _____
8. Marital Status: Married Unmarried
9. Spouse Name: B. Anitha
10. Qualification: I - V / VI - X / Intermediate / Diploma / Graduation / Post - Graduation / if any

Community & Income Details

1. Category: SC/ST/BC male / OC CASTE: SC. mala
2. Occupation: labour
3. Annual Income: 75,000/-
4. No. of family members Earning: 2
5. Source of the income: 10,000
6. Does the family have a Ration card / Rice Card? Yes / No
Card Number: _____
7. Does the family have Health Card? Yes/No
If yes Card No: NO
8. Does the family have any Agriculture land: Yes / No
If Yes, how much area? NO
9. Does the family have own house: Yes / No
10. Is it an own construction? Or under any Govt. Scheme?
If its own or Govt. Scheme OWN
11. Is any one of the family members is a Govt. Employee?
If yes give details: NO

Family Details

1. Number of family Members: 5
2. Number of children: 3

S.NO	CHILD NAME	GENDER	AGE	QUALIFICATION
1)	Ankitha Angel	Female	19	degree
2)	Sharon blexy	female	14	9 th class
3)	Jessica tissee	female	17	Inter

3. Does the family benefited by any Govt. Schemes? Yes / No If yes mention the scheme details

S.NO	SCHEME NAME	Benefiter Name
	<u>2 Anna uadi</u>	<u>Sharon blexy</u>

4. Facilities available in Home: Smart TV Smart Mobile Computer Wi-Fi Internet
5. Cards available (a) Aadhar (b) Pan (c) Debit Card (e) Credit Card
6. Does the family have a vehicle? Yes / No
If yes type of vehicle/s: B. Day

Remarks (problems like Water Facilities/Health Issues/Air Pollution/Water Pollution/Soil Pollution etc.)

- 1.
- 2.
- 3.