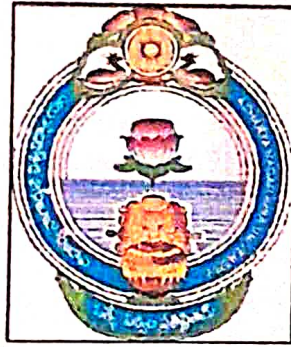


Y. A. GOVT DEGREE COLLEGE FOR WOMENS, CHIRALA
PIN:523155

COMMUNITY SERVICE PROJECT

NUTRITION

A Project Report Submitted the Acharya Nagarjuna University, Guntur



In particular Fulfillment of 1. Internship during 2nd Semester
For the partial fulfillment of requires for the Award of the Degree

BACHELOR OF SCIENCE

BY

CH VINEELA

HT.No:Y213016018

B.Sc (BHC)

UNDER THE MENTORSHIP OF

Chauhan. Subhash

Dept of Hindi

CERTIFICATE

This is to certified that is bonifided project survey entitles
“**NUTRITION**” have done by “ **CHIRALA VINEELA**
(Y213016018)” , In the academic year 2022 -2023 and during
the period 3rd semester in partial fulfillment of the requirement
for the award of degree of BACHELOR OF SCIENCE in the
Community service project.

Project mentor Officer

Chauhan Subhash
Dept of Hindi

Y.A.GOV.T.DEGREE COLLEGE FOR WOMEN,
Chirala.


Nodal coordinator

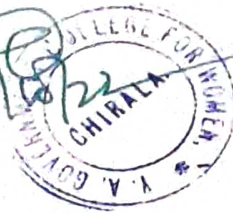
Dr.Y Chinna Rao
Dept.Of Economics,

Y.A.GOV.T.DEGREE COLLEGE FOR WOMEN,
Chirala.


Signature of Mentor Officer

Signature of Nodal Coordinator


Principal
Y.A. Govt. Degree College for Women
CHIRALA, Praksam Dist., (A.P.)



Program Book for Community Service Project

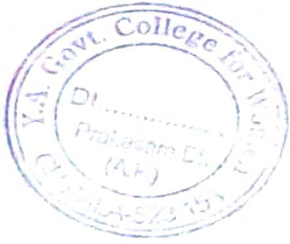
Name of the Student: CHIRALA-VINEELA.

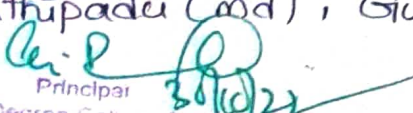
Name of the College: Y.A. GOVT Degree college for women. CHIRALA.

Registration Number: 4213016018.

Period of CSP: 4 months From: July To: October

Name & Address of the Community/Habitation: 9th ward of Prathipadu,
Prathipadu (M.D), Guntur (Dt).




Principal
Y.A. Govt. Degree College for Women
CHIRALA-523155 Prakasam Dt. (A.P.)

Community Service Project Report

Submitted in accordance with the requirement for the degree of.....^{3rd} B.H.C.

Name of the College: Y. A GOVT Degree college for women, CHIPRALA.

Department: Horticulture.

Name of the Faculty Guide: Subhash Chauhan.

Duration of the CSP: 4 months From... July To... October.

Name of the Student: CH. Vineela.

Programme of Study: "Nutrition."

Year of Study: 2021 - 2024

Register Number: Y213016018

Date of Submission: 30/10/2022



Handwritten signature of the Principal in green ink.

Principal

Y.A. Govt. Degree College for Women
CHIPRALA-523105, Prakasham Dt. (A.P.)

Student's Declaration

I, CH. Vimeela, a student of 2nd BSC (BHC) Program,
Reg. No. Y213016018 of the Department of Horticulture
Y.A. Govt Degree College do hereby declare that I have completed
the mandatory community service from July to October in
9th ward of Prathipadu (Name of the Community/Habitation) under the Faculty
Guideship of Subhash chauhani, (Name of the Faculty Guide), Department
of Lecturer in Hindi in Y.A. Govt College

CH. Vimeela
(Signature and Date)

Endorsements

Susee
Faculty Guide

Head of the Department

[Signature]
Principal


Y.A. Govt. Degree College for Women
CHIRALA-523155. Prakasam Dt. (A.P)



Certificate from Official of the Community

This is to certify that CH.Vimeela (Name of the Community Service Volunteer) Reg. No 4213016018 of YAGCW (Name of the College) underwent community service in 9th ward of Prathipadu (Name of the Community) from 01-07-22 to 30-10-22 The overall performance of the Community Service Volunteer during his/her community service is found to be Good (Satisfactory/Good).




Principal
Y.A. Govt. Degree College for Women
CHIRALA-523155, Prakasam Dt. (A.P.)
Authorized Signatory with Date and Seal

ACKNOWLEDGEMENTS

I am thankful to the Government of Andhra Pradesh, Andhra Pradesh state Council of higher education. I am very thankful to the Commissioner of collegiate education. We, the student are grateful to your sir for your efforts for our better employment and future.

My sincere thanks to our college Principal Dr. Ch. Ramanaamma, Dr. Y. Chinnai Rao, CSP co-ordinator sir. B. Ratneswararao, Advisor and sir. Subash Chauhan, mentor of CSP for their guidance and support in planning, execution and completion of this CSP.

I would like to express my heartfelt thanks to the people of 9th ward of Prathipadu, Prathipadu (MD), Guntur (DT), ward member and ward volunteer for their support in getting data for this project.

I express my thanks to my parents and friends who supported in entire process of my Community service project.

CHIRALA VINEELA.

PHOTOS AND VIDEOS, LINKS



[Handwritten Signature]
Principai

YA Govt. Degree College for Women
CHIRALA-523155, Prakasam Dt. (A.P.)



YA GOVERNMENT COLLEGE FOR WOMEN: CHIRALA
SOCIO-ECONOMIC SURVEY FOR COMMUNITY SERVICE PROJECT

STUDENT NAME CONDUCTING SURVEY: CH. Vineela
CLASS: 2nd BSC GROUP: BSC (BHC) ROLL NO: 03 DATE: 09-07-22
REGD. NO: Y213016018 MOBILE NO: 9618550919

MENTOR'S NAME: Subash chauhán DESIGNATION: lecturer in hindi

- I. Name of the Head of the family in full : R. Adherwarao
II. Father's Name: R. Sivaihu Mother's Name: R. Lakshmi
III. Door No: 10-10 Street Name: Prathipadu Ward No: 10
IV. Village: Prathipadu Mandal: Prathipadu Dist: Guntur
V. Mobile No: 7569795716
VI. Marital status : MARRIED / UNMARRIED
VII. Spouse Name: R. Rani
VIII. CATEGORY: SC/ ST/ BC - / OC Caste: vaideu
9. Qualification: 7th class
10. Occupation: Farmer
11. Annual Income: Rs. 30,000/-
12. No. of Family members : 4
13. Children : 2 Male: 1 Female: 1
14. Education status of the children: 3rd, 4th
15. No. of family members Earning: 2, source of their income: Agriculture
16. Does the family have a motor vehicle? : Yes / No If yes type of vehicle
17. Does the family have a Ration/ Rice Card? Yes / No
18. Are you benefited by any Schemes from the Govt.? Yes / No
If yes, mention the scheme:
19. Does the family have Health card? Yes / No
20. Does the family have any agricultural land: Yes / No. If yes, how much area?.....
21. Does the family have own house? Yes/ No
22. Is it a own construction ? or under any Govt. Scheme? Own / Govt. Scheme
23. Is any one of the family members is a Govt. Employee? NO
If yes give details.....
24. Facilities available (a) Computer (b) Internet (c) Wi-Fi (d) Smart TV (e) Android Mobile
25. Cards available (a) Aadhar (b) PAN (c) Debit Card (d) Credit Card

R. Vineela
Signature