

Y. A. GOVT DEGREE COLLEGE FOR WOMENS, CHIRALA
PIN:523155

COMMUNITY SERVICE PROJECT

FOOD HABITS

A Project Report Submitted the Acharya Nagarjuna University, Guntur



In particular Fulfillment of 1. Internship during 2nd Semester
For the partial fulfillment of requires for the Award of the Degree

BACHELOR OF COMMERCE

BY

P.HAVEELA

HT.NO: Y211016020

B.A (H.E.P)

UNDER THE MENTORSHIP OF

M.Luthar

Dept. of English

CERTIFICATE

This is to certified that is bonifided project survey entitles
“ **FOOD HABITS** ” have done by “ **PADARTHI HAVEELA (Y211016020)** ”
In the academic year 2022 -2023 and during the period
3th semester in partial fulfillment of the requirement
for the award of degree of BACHELOR OF COMMERCE
in the Community service project.

Project mentor Officer

M.Luthar

Dept of English

Y.A.GOV.T.DEGREE COLLEGE FOR WOMEN,
Chirala.

Nodal coordinator

Dr.Y Chinna Rao

Dept.Of Economics,

Y.A.GOV.T.DEGREE COLLEGE FOR WOMEN,
Chirala.



Signature of Mentor Officer

Principal

Y.A. Govt. Degree College for Women
CHIRALA, Praksam Dist., (A.P.)



Signature of Nodal Coordinator

Program Book for Community Service Project

Name of the Student: PADARTHI. Havela

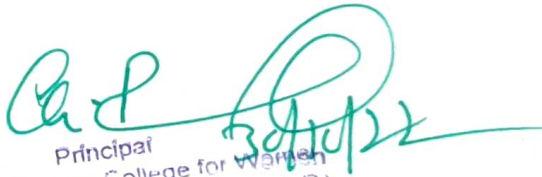
Name of the College: Y.A. Govt. Degree college for (w), Chirala

Registration Number: Y211016020

Period of CSP: From: 2/7/22 To: 30/10/22

Name & Address of the Community/Habitation: konkatapalem, sc colony




Principal
Y.A. Govt. Degree College for Women
CHIRALA-523155. Prakasam Dt. (A.P.)

Community Service Project Report

Submitted in accordance with the requirement for the degree of *B.A.*

Name of the College: *Y.A. Govt. college (w), chiralala*

Department: *English*

Name of the Faculty Guide: *DR. M. Luthen*

Duration of the CSP: From *21/7/22* To *30/10/22*

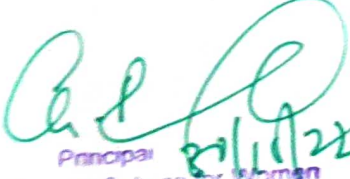
Name of the Student: *P. Haveela*

Programme of Study *Food habits*

Year of Study: *2021 - 2022*

Register Number: *X211016020*

Date of Submission:


Principal
Y.A. Govt. Degree College for Women
CHIRALA-523155, Prakasam Dt. (A.P.)



Student's Declaration

I, P. Hareek, a student of B.A. (HEP) Program, Reg. No. Y2110.16020 of the Department of English Y.A. Gov. (W) College do hereby declare that I have completed the mandatory community service from 2/7/22 to 30/10/22 in Kankatavalem (Name of the Community/Habitation) under the Faculty Guideship of....., (Name of the Faculty Guide), Department of..... in Y.A. Gov. (W) College

P. Hareek
(Signature and Date)

Endorsements

Faculty Guide

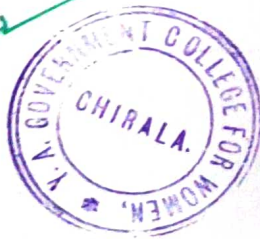
D. J. ...

Head of the Department

Principal

[Signature]
Principal

Y.A. Govt. Degree College for Women
CHIRALA, Bapatla., (A.P.)



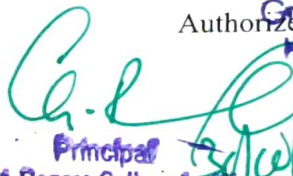
Certificate from Official of the Community

This is to certify that P. Haveeda..... (Name of the Community Service Volunteer) Reg. No. Y21101600... of Y.A.G.C.(W)... Name of the College) underwent community service in Kankatapalem.... (Name of the Community) from 2-7-2022... to 30-10-2022

The overall performance of the Community Service Volunteer during his/her community service is found to be good..... (Satisfactory/Good).


Panchayat Secretary

Gram Panchayat
Kankatapalem
Authorized Signatory with Date and Seal


Principal
Y.A. Govt. Degree College for Women
Prakasam Dist., (A.P.)



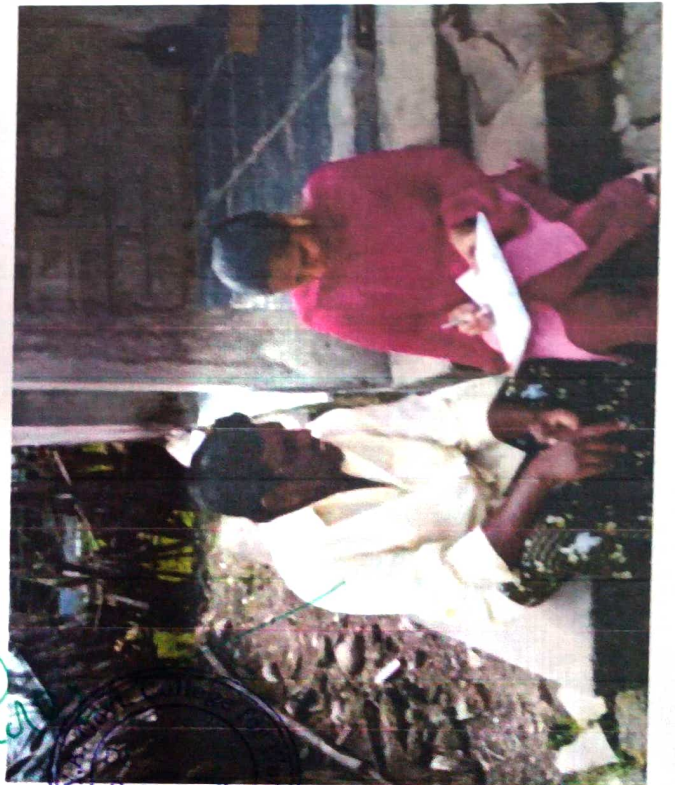
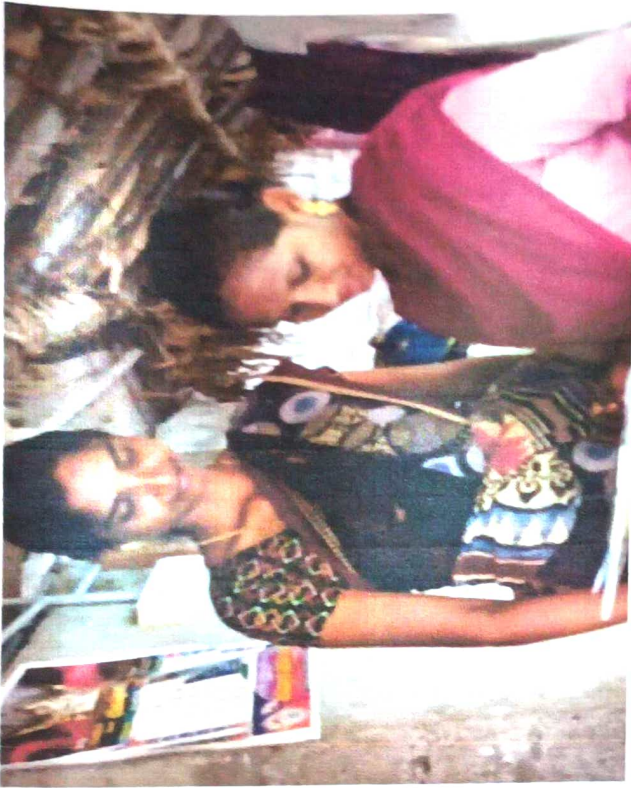
ACKNOWLEDGEMENTS

I face this opportunity, I express my sincere thanks to Dr. Ch. Ramanamma Principal of the college. Dr. Y. Chirra Rao coordinator of the and nodal officer of the CSP. B. Ratheshwar Rao advisor of community service project for continuous support in completing CSP.

I specially thank to smt. M. Luthoon Lecturer of English and mentor for guiding me to carry out this project.

Signature of the
Project submitted
Student.

P. Haveela.



Principal
Y.A. Govt. Degree College for Women
CHIRALA, Praksam Dist., (A.P.)

Prakasam Dt.
(A.P.)
CHIRALA - 523 155



YA GOVERNMENT COLLEGE FOR WOMEN: CHIRALA
SOCIO-ECONOMIC SURVEY FOR COMMUNITY SERVICE PROJECT

STUDENT NAME CONDUCTING SURVEY: PADARTHI, HAVEELA

CLASS: BA GROUP: H.E.P ROLL NO: 22 DATE:

REGD. NO: Y211016020 MOBILE NO: 93411513519

MENTOR'S NAME: M. LUTHER DESIGNATION: LECTURER

I. Name of the Head of the family in full: Maddisala, vandhanam

II. Father's Name: M. Subbha Rao Mother's Name: M. RUTHRAMMA

III. Door No: 9-100 Street Name: church road Ward No: 11

IV. Village: Kankata Palem Mandal: Bapatla Dist: Bapatla

V. Mobile No: 9177626015

VI. Marital status: MARRIED / UNMARRIED

VII. Spouse Name: Maddisala, Annamma

VIII. CATEGORY: SC / ST / BC - / OC Caste: SC Mala

9. Qualification: 10th class

10. Occupation: Agriculture

11. Annual Income: Rs. 50,000

12. No. of Family members: 4

13. Children: Male: 1 Female: 1

14. Education status of the children: Degree, Degree

15. No. of family members Earning: 2, source of their income: 10,000

16. Does the family have a motor vehicle? : Yes / No If yes type of vehicle Bike

17. Does the family have a Ration/ Rice Card? Yes / No

18. Are you benefited by any Schemes from the Govt.? Yes / No

If yes, mention the scheme: Dukhara

19. Does the family have Health card? Yes / No

20. Does the family have any agricultural land: Yes / No. If yes, how much area?.....

21. Does the family have own house? Yes/ No

22. Is it a own construction ? or under any Govt. Scheme? Own / Govt. Scheme

23. Is any one of the family members is a Govt. Employee? NO

If yes give details.....

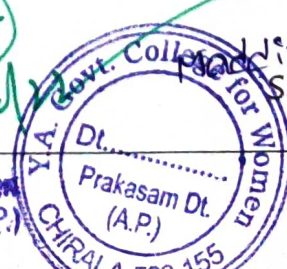
24. Facilities available (a) Computer (b) Internet (c) Wi-Fi (d) Smart TV (e) Android Mobile

25. Cards available (a) Aadhar (b) PAN (c) Debit Card (d) Credit Card

(Handwritten Signature)

Principal

Y.A. Govt. Degree College for Women
CHIRALA, Prakasam Dist. (A.P.)



(Handwritten Signature)

Signature